

Mandatory Public Disclosure

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	LAL BAHADUR SHASTRI SMARAK (JAVM) SR. SEC. SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730103
3	SCHOOL CODE (IF APPLICABLE)	25074
4	COMPLETE ADDRESS WITH PIN CODE*	GOPAL PRASAD SHASTRI MARG, SEC-III, R. K. PURAM NEW DELHI-110022
5	PRINCIPAL NAME*	MRS. SUNITA DOGRA, VICE PRINCIPAL (HOS)
6	PRINCIPAL QUALIFICATION*	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID*	info@lbsschoolrkpuram.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01126166111, 01126179054

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1tyBjKskt0b3udBBihVeziuh3lpEqF4/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/file/d/1RRS6tk6TOx9A2M8ZA40SogA0xDhzUkp/view?usp=sharin
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://drive.google.com/file/d/1NxdxM6p48uHp0Q7FNehOacbWF19Y35vs/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/1-GbIkPtHvQHel0vw2a-JKwn0phGDw5a0/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/1rDKc2VfER3xvcc3MVkykWngQ1FGFjg0/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/19HGggaVgLo3fsJcfV6NXPOmomct2VQBS/view?usp=sharin
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/file/d/1E8Mz_YtzM6RQu2b_VXMR9urLc1g4qQv/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1qqNztYyFNUBZiNuMjzLlF6PFQrTjOe?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/file/d/1liNmgLS-idDgD3ecrd-XXMFU7BX9Zih0/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/file/d/1DCeDgpm76Jyz_hQmDUII3EMiwxFNs1r9/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/file/d/12Y_BcgmCPuQRN4RWoXpQOEr3ER28FXs4/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/file/d/11uysjptLrkRaun8whfMCDu40aUFqoXJ/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/11c2esy3xtZsu0S1X7yIj9WprLah4m2X/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS SUNITA DOGRA VICE PRINCIPAL (HOS)
2	TOTAL NO. OF TEACHERS*	64
	PGT*	14
	TGT*	29

	PRT*	15
3	TEACHERS SECTION RATIO*	01:24
4	DETAILS OF SPECIAL EDUCATOR*	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	129	93.47	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	182	172	94.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6520	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	62	46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	84
4	INTERNET FACILITY*	Yes	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1-VIZyivbtBvZ7g8e-b-BNK3GT0xQ79dY/view?usp=sharing	